



Gp/2879

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on December 26, 2001.

  
Christa M. Caliva

Applicant : Kwi-Seok Choi, et al.  
Application No. : 09/525,505  
Filed : March 15, 2000  
Title : FIELD EMISSION DISPLAY WITH ELECTRON EMISSION  
MEMBER AND ALIGNMENT MEMBER [As Amended]  
Grp./Div. : 2879  
Examiner : Quarterman, Kevin  
Docket No. : 37307/CM/Y35

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TECHNOLOGY CENTER 28000

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 26, 2001

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	15	* 20	0	x \$9.00	x \$18.00	\$0.00
Independent Claims	3	** 4	0	x \$42.00	x \$84.00	\$0.00
Multiple Dependent Claims ***				\$140.00	\$280.00	\$0.00
TOTAL FILING FEE						\$0.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					\$0.00
LIST INDEPENDENT CLAIMS: 1, 2 and 15						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- \_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Proposed Amendment to the Drawings (w/ Amended Drawings - 3 Sheets)



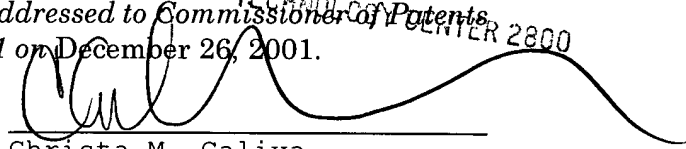
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**PROPOSED AMENDMENT TO THE DRAWINGS**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 26, 2001

Commissioner:

This proposed Amendment to the Drawings is forwarded herewith pursuant to MPEP §608.02(r). Figures 2, 3 and 5 have been amended to add reference numerals 23 and 25. The amendments to Figures 2, 3 and 5 are highlighted in accordance with MPEP §608.02(v).

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By 

Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/RVW

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**Amendment Transmittal Letter**  
**Application No. 09/525,505**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By 

Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CMC/rvw

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